Scientific conference program

PHENOMENON OF NOMADISM
IN CULTURE, LITERATURE AND LINGUISTIC COMMUNICATION
(PHILOSOPHICAL, ANTHROPOLOGICAL AND SEMIOTIC ASPECTS)

June 26-28, 2017
Centre for Humanities - UWM in Olsztyn, ul. Kurta
Obitza 1, 10-725 Olsztyn (Kortowo)

ORGANIZERS:
Research Centre for East European Studies
Institute of Journalism and Social Communication

CO-ORGANIZERS:
Committee of Linguistics of Discourse of the International Committee of Slavists
Institute of Linguistics, Russian Academy of Sciences
Russian State University for the Humanities
Faculty of Philosophy, Lomonosov Moscow State University
Unity of Teaching and Research Texts and Societies, University of Paris 8 Vincennes – Saint-Denis
Research Axis "Russian and Post-Soviet Space", Centre for Geopolitical Researches and Analyses,
French Institute of Geopolitics, University of Paris 8 Vincennes – Saint-Denis
Laboratory "Arts of Images & Contemporary Art", University of Paris 8 Vincennes – Saint-Denis
International Research Cooperative RETINA.International – Aesthetic & Theoretical Studies on
New & Ancient Images
June 25 — Arrival of conference participants to Olsztyn

June 26 — First conference day

8:00 - 9:00  Registration of conference participants

9:00 - 10:00  Conference Opening — Lecture theater

10:00 - 13:30  Plenary session — Lecture theater

Chairman: dr hab. ARKADIUSZ DUDZIAK

10:00 - 10:20  OUKHVANOVA-SHYGOVA Irina (Minsk)
10:20 - 10:40  LAIRÉ Arnaud (Paris)
10:40 - 11:00  KOSTIKOVA Anna A. (Moscow)

Theme-focused theories and methods in theoretical and applied perspectives: scientific review and case studies
The nomadic writing of Jacques Abeille
Deleuze and Simondon: rethinking the technical and the mental

11:00 - 11:30  Discussion

11:30 - 12:00  Coffee break

12:00 - 12:20  MIRONOV Vladimir V. (Moscow)
12:20 - 12:40  DEYNEKA Evelina
GOVAR Natalia
LEONE Anna (Paris)
12:40 - 13:00  POCIECHINA Helena (Olsztyn)

Transformation of modern culture and deformation of relationship between international and national law
"Scalinatella", "Le petit chemin de pierres", "Дорога надежды": for the problem of musico-semantic nomadisms
Nomadic discourses in the Old Believers’ culture

13:00 - 13:30  Discussion

13:30 - 15:00  Dinner: Centre for Humanities

15:00 - 19:00  Sessions

Session A — Hall of the academic council

Moderator: dr hab. SZYDLOWSKA Joanna, prof. UWM

15:00 - 15:15  BADIYAN-ZIEJKIERZYCKA Natalia (Gdansk)
15:15 - 15:30  DZVALTOVSKAYA Elvira (Rostov-on-the-Don)
15:30 - 15:45  FEDOROV Vasiliy (Cheliabinsk)
15:45 - 16:00  YUNAKOVSKAYA Alla (Omsk)
16:00 - 16:30  Discussion
16:30 - 17:00  Coffee break

Victorian Women and Nomadism
Transformation of creative professions in the context of nomadism
"Vagrant story" in the political narrative of Russian media (on the material of the elections to the State Duma in 2016)
Urban everyday discourse: repeatability and variability conditions
<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Topic</th>
</tr>
</thead>
<tbody>
<tr>
<td>17:00 - 17:15</td>
<td>GUSEINOVA Innara</td>
<td><strong>The role of phenomenon 'retro' in the construction of contemporary</strong>&lt;br&gt;<strong>cultural and historical space (on the example of modern Russian retrodetectives)</strong></td>
</tr>
<tr>
<td>17:15 - 17:30</td>
<td>SZYDŁOWSKA Joanna</td>
<td><strong>Reporter with nomad background. Reflections in the margin of</strong>&lt;br&gt;<strong>contemporary non-fiction literature</strong></td>
</tr>
<tr>
<td>17:30 - 18:00</td>
<td>VACHEZ Clyde</td>
<td><strong>Identity affirmation and resurgence of a Palestinian sense of belonging:</strong>&lt;br&gt;<strong>consequences of the socio-spatial segregation of the Bedouin populations of the Neguev</strong></td>
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</tbody>
</table>

**Discussion**
### Session B — room 31

**Moderator:** prof. dr hab. ELENA KORNILOVA

<table>
<thead>
<tr>
<th>Time</th>
<th>Name</th>
<th>Title</th>
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<tbody>
<tr>
<td>15:00 - 15:15</td>
<td>UTRACKA Dorota (Lodz)</td>
<td>Transmedial parodies. Culture texts as a nomadic code</td>
</tr>
<tr>
<td>15:15 - 15:30</td>
<td>KIKLEWICZ Aleksander (Olsztyn)</td>
<td>Culture texts as a nomadic phenomenon</td>
</tr>
<tr>
<td>15:30 - 15:45</td>
<td>PIWOWAR Jolanta (Olsztyn)</td>
<td>What the court decides is one thing, but justice must be ours. Some remarks on the nomadic nature of the culture texts</td>
</tr>
<tr>
<td>15:45 - 16:00</td>
<td>SHLYAKOV Aleksey (Tiumen)</td>
<td>Nomadism and agrotism. Creation of an opposition concept</td>
</tr>
<tr>
<td>16:00 - 16:30</td>
<td>Discussion</td>
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<tr>
<td>16:30 - 17:00</td>
<td>Coffee break</td>
<td></td>
</tr>
<tr>
<td>17:00 - 17:15</td>
<td>NOINSKA Marta (Gdansk)</td>
<td>Every year the same ... From the history of the species of New Year messages in Poland, Russia and Germany</td>
</tr>
<tr>
<td>17:15 - 17:30</td>
<td>KURU Konstantin (Cheliabinsk)</td>
<td>Totalitarian propaganda as a phenomenon of nomadism: a visual myth</td>
</tr>
<tr>
<td>17:30 - 17:45</td>
<td>ANTRPOVA Vera (Cheliabinsk)</td>
<td>Conceptuality of spirituality in the discourse of mass periodicals: nomadic strategies and representations</td>
</tr>
<tr>
<td>17:45 - 19:00</td>
<td>Discussion</td>
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</table>

### Session C — room 37

**Moderator:** dr Halina Kudlińska

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<thead>
<tr>
<th>Time</th>
<th>Name</th>
<th>Title</th>
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<tbody>
<tr>
<td>15:00 - 15:15</td>
<td>FADEEVA Galina (Moscow)</td>
<td>The discourse «Heimat» (Homeland) as a phenomenon of German culture in the globalization epoch</td>
</tr>
<tr>
<td>15:15 - 15:30</td>
<td>ZHITENEV Aleksandr (Voronezh)</td>
<td>Nomadic discourse of Boris Grays: the aesthetic theory as an invention of the art</td>
</tr>
<tr>
<td>15:30 - 15:45</td>
<td>KUDLIŃSKA Halina (Lodz)</td>
<td>Repetition and innovation in the new media discourse (On the example of a Russian demotivator)</td>
</tr>
<tr>
<td>15:45 - 16:00</td>
<td>SADIKOVA Valentina (Tver)</td>
<td>From «common places» to language topology</td>
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<tr>
<td>16:00 - 16:30</td>
<td>Discussion</td>
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<tr>
<td>16:30 - 17:00</td>
<td>Coffee break</td>
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</tr>
<tr>
<td>17:00 - 17:15</td>
<td>CEMBEK Artur (Szczecin)</td>
<td>Australia, Australia ... Andrzej Chciuka experiencing Antipods in travel reports</td>
</tr>
<tr>
<td>17:15 - 17:30</td>
<td>GAWARECKA Anna (Poznan)</td>
<td>Wrong knight, pilgrim, wanderer, Rom - Returning to nomadic topics in Czech literature</td>
</tr>
<tr>
<td>17:30 - 17:45</td>
<td>IWANSKA Ewelina (Slupsk)</td>
<td>Contemporary nomadic projects - Mariusz Wilk and Andrzej Stasiuk</td>
</tr>
<tr>
<td>17:45 - 18:00</td>
<td>KRAWCZYK Jacek (Olsztyn)</td>
<td>Andrzej Bobkowski: A cosmopolitan or an integral nomad?</td>
</tr>
<tr>
<td>18:00 - 19:00</td>
<td>Discussion</td>
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### Session D — room 30

**Moderator:** doc. dr ANNA A. KOSTIKOVA

<table>
<thead>
<tr>
<th>Time</th>
<th>Name</th>
<th>Title</th>
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<tbody>
<tr>
<td>15:00 - 15:15</td>
<td>ŠPINĂ Michal (Praga)</td>
<td>Railways as a systematized nomadism</td>
</tr>
<tr>
<td>15:15 - 15:30</td>
<td>KARPUN Mariya (Rostov-on-the-Don)</td>
<td>The image of the World Tree in the traditional culture of the Don Cossacks</td>
</tr>
</tbody>
</table>
15:30 - 15:45  ŻYLIŃSKI Szymon  (Olsztyn)  
Beyond the clouds - travel narratives about the Kingdom of Bhutan

15:45 - 16:00  RÓŁKOWSKA Maria  (Olsztyn)  
Polish nomads of the early 21st century - cultural and media aspects of migration

16:00 - 16:30  Discussion

16:30 - 17:00  Coffee break
17:00 - 17:15  **NAINTRÉ Benjamin**  (Paris)  
*The young Rom population at the Northern Paris station — an imaginary transhumance*

17:15 - 17:30  **DAMA Sebastian**  (Gdansk)  
*Nomadism as pan-fraternal principle of human existence. Deterministic or voluntaristic vision of ultrareality?*

17:30 - 17:45  **KUBICA-SROKA Katarzyna**  (Opole)  
*In the footsteps of wandering reindeer*

17:45 - 19:00  **Discussion**

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**Session E — Lecture theater**  
**Moderator: dr Evelina DEYNEKA**

15:00 - 15:15  **NIELIPOWICZ Natalia**  (Torun)  
*Intellectual nomadism in J. M. G. Le Clézio. Study of the Quarantine*

15:15 - 15:30  **KORCHAGIN Kirill**  (Moscow)  
*Poetics of reterrititzation: nomadic subjectivity in three poets of the east of Ukraine*

15:30 - 15:45  **CAVALLO Valérie**  (Paris)  
*The Call of the vast: from Duras to Darrieussecq, cross views between writings and images*

15:45 - 16:00  **SOKOLOVA Olga**  (Moscow)  
*Discursive strategies for realizing the phenomenon of nomadism: the interaction between avant-garde and political discourses*

16:00 - 16:30  **Discussion**

16:30 - 17:00  **Coffee break**

17:00 - 17:15  **FESHCHENKO Vladimir**  (Moscow)  
*Cultural transfer between linguistic concepts and literary experiment in the twentieth century*

17:15 - 17:30  **LEONE Anna**  (Paris)  
*“The text is the thunder that makes its rumble sound long after it”. The use of the quotation in the Passages of Walter Benjamin*

17:30 - 17:45  **SVIDAN Natalia**  (Moscow)  
*The needs of modern nomads: structure and modification*

17:45 - 18:00  **FONG YAN Fabienne**  (Paris)  
*Testimony of a digital nomad: go, see, and become*

18:00 - 19:00  **Discussion**

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**June 27 — Second conference day**

**Session A — Hall of the academic council**  
**Moderator: prof. dr hab. Yakov Shemyakin**

9:00 - 9:15  **ALIZEVA Kuluipa**  (Moscow)  
*Tengrism and nomadic phenomenon in the Kyrgyz culture*

9:15 - 9:30  **SHIBARSHINA Svetlana**  (Nizhny Novgorod)  
*Institutional Forms of Communicating Science in the Light of the Nomadological Project: To the Question of New Trading Zones*

9:30 - 9:45  **AMOSOVA Tatiana**  (Irkutsk)  
*The nomadic nature of legal certainty*

9:45 - 10:00  **SHEMYAKINA Olga**  (Moscow)  
*Symbols of asylum and secluded places in the “stray” stories about dips*

10:00 - 10:30  **Discussion**

10:30 - 11:00  **Coffee break**

11:00 - 11:15  **DOBROVOLSKAYA Elena**  (Kharkov)  
*The Concept of Rhizome in Computer Science*

11:15 - 11:30  **KULUMZHANOV Nurzhan ZHOLDUBAYEVA Azhar MASALMOVA Aliya KULSARIEVA Aktolkyn**  (Almaty)  
*Ancient pagan beliefs of nomadic Kazakh*
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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</table>
| 11:30 - 11:45 | DEYNEKA Evelina  
|             | LEONE Anna (Paris)  
|             | The Thorny Heart of the Spanish Quarter: Walking in Front of Nomadic Paintings of the Vagabond Residents of Naples |
| 11:45 - 13:00 | Discussion                                                             |
| 13:00 - 15:00 | Dinner: Centre for Humanities                                         |
Session B — room 31

Moderator: prof. dr hab. INNARA GUSEINOVA

9:00 - 9:15
PARKHOMENKO Svetlana (Irkutsk)
KORNILOVA Elena (MOSCOW)
JASIŃSKI KAROL (Olsztyn)

9:15 - 9:30

9:30 - 9:45

9:45 - 10:30
Discussion

10:30 - 11:00
Coffee break

11:00 - 11:15
FROLOVA Anna (Woronezh)

11:15 - 11:30
BYLINA Evgeniy (MOSCOW)

11:30 - 11:45
PREKHODOKO Tamara (Rostov-on-the- Don)

11:45 - 13:00
Discussion

13:00 - 15:00
Dinner:

- Criminal-legal institute of necessary defense in the light of nomadology
- Structure of the descent into the underworld in an epic narratives of the Ancient World
- Nomadism as Charles Taylor’s anthropology principle

Session C — room 37

Moderator: prof. dr hab. IRINA OUHKVANOVA-SHMYGOVA

9:00 - 9:15
ZAMBRYCKA Marta (Warsaw)

9:15 - 9:30
OLCZAK Katarzyna (Warsaw)

9:30 - 9:45
MIKLAS-FRANKOWSKI Jan (Gdansk)

9:45 - 10:00
SADZIŃSKA Ewa (Lodz)

10:00 - 10:30
Discussion

10:30 - 11:00
Coffee break

11:00 - 11:15
LIS-WIELGOSZ Izabela (Poznan)

11:15 - 11:30
NOWAK Gabriela (Krakov)

11:30 - 11:45
SŁOMINSKA Emilia (Poznan)

11:45 - 13:00
Discussion

13:00 - 15:00
Dinner:

- Life as a hike. Topos of the road and wanderer in selected novels Valeria Shevchuk
- From Warsaw to Off-Broadway. About the nomadism of Janusz Glowacki
- From the perspective of a wandering dog. Nomadism in "White Fever" and "The Kolymski Diary" by Jack Hugo-Bader
- The theme of the garden in Aleksander Kuszner’s poetry: continuation and transformation

Session D — room 30

Moderator: prof. dr hab. KONSTANTIN KIURU

9:00 - 9:15
SIBINSKA Maria (Gdansk)

9:15 - 9:30

9:30 - 9:45

9:45 - 10:30
Discussion

10:30 - 11:00
Coffee break

11:00 - 11:15

11:15 - 11:30

11:30 - 11:45

11:45 - 13:00
Discussion

13:00 - 15:00
Dinner:

- Theater of nomads or nomadic theater? Beaivvás Sámi Nasunálateáhter as a nomadic subject of artistic activity

Centre for Humanities
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<tr>
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<th>Topic</th>
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<tbody>
<tr>
<td>9:15</td>
<td>Shiryaeva Zhanna</td>
<td>Traces of Nomadism in Joanne Harris's Short Stories</td>
</tr>
<tr>
<td>9:30</td>
<td>Żurawska Elżbieta</td>
<td>The image of vagabonding in Harry Martinson's novel “The Road to Klockrike”</td>
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<tr>
<td>9:45</td>
<td>Discussion</td>
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<tr>
<td>10:30</td>
<td>Coffee break</td>
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<tr>
<td>11:15</td>
<td>Ternova Tatiana</td>
<td>Genre resource of the fable in the avant-garde literature of the first third of the twentieth century</td>
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<tr>
<td>11:30</td>
<td>Tomskaya Mariya</td>
<td>Reflection of the culture of nomads in the Yakut fairy tales</td>
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<td>Time</td>
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<tr>
<td>11:45 - 12:00</td>
<td>MATVEEVA Yuliya (Yekaterinburg)</td>
<td>Centre for Humanities</td>
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<tr>
<td>12:00 - 13:00</td>
<td>Discussion</td>
<td>Centre for Humanities</td>
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<tr>
<td>13:00 - 15:00</td>
<td>Dinner</td>
<td>Centre for Humanities</td>
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**Session E — Lecture Theatre**

**Moderator:** prof. dr hab. ARNAUD LAIMÉ

<table>
<thead>
<tr>
<th>Time</th>
<th>Name</th>
<th>Location</th>
<th>Topic</th>
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</thead>
<tbody>
<tr>
<td>9:00 - 9:15</td>
<td>SEVERSKAYA Olga (Moscow)</td>
<td>Centre for Humanities</td>
<td>“Another’s” as “Own”, “Own’ as “Another’s”: quotation, allusion, reminiscence in poetic sociolect of the 1980s-2000s</td>
</tr>
<tr>
<td>9:15 - 9:30</td>
<td>PIETRI Nicole (Paris)</td>
<td></td>
<td>The dead do not stay in place</td>
</tr>
<tr>
<td>9:30 - 9:45</td>
<td>BENKRI Djamel (Paris)</td>
<td></td>
<td>The paradigmatic sense of the concept of nomadism in the historical transformation of a desert into city</td>
</tr>
<tr>
<td>9:45 - 10:30</td>
<td>Discussion</td>
<td>Centre for Humanities</td>
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<tr>
<td>10:30 - 11:00</td>
<td>Coffee break</td>
<td></td>
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<tr>
<td>11:00 - 11:15</td>
<td>GRIGORIAN Elena (Rostov-on-the-Don)</td>
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<td>The interaction of linguistic worlds in modern Russian speech</td>
</tr>
<tr>
<td>11:15 - 11:30</td>
<td>KLOSIŃSKA MAGDALENA (Warsaw)</td>
<td></td>
<td>Kingdom of evil as an image of war</td>
</tr>
<tr>
<td>11:30 - 11:45</td>
<td>LAZAR Jan (Opole)</td>
<td></td>
<td>Czech nomads in France: what language for communication?</td>
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<tr>
<td>11:45 - 13:00</td>
<td>Discussion</td>
<td>Centre for Humanities</td>
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<td>13:00 - 15:00</td>
<td>Dinner</td>
<td>Centre for Humanities</td>
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**Session F — Room Dietrichów**

**Moderator:** dr SHAMIL KHAIROV

<table>
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<th>Time</th>
<th>Name</th>
<th>Location</th>
<th>Topic</th>
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</thead>
<tbody>
<tr>
<td>9:00 - 9:15</td>
<td>KOTARIDI Yuliya (Moscow)</td>
<td></td>
<td>The myth of the psyche in the lyrics of Western European Romanticism</td>
</tr>
<tr>
<td>9:15 - 9:30</td>
<td>BOCHAVER Svetlana (Moscow)</td>
<td></td>
<td>Theories of translation in the twentieth century: migration and transformation</td>
</tr>
<tr>
<td>9:30 - 9:45</td>
<td>BORSHCH Elena (Yekaterinburg)</td>
<td></td>
<td>Visual citation of an interior in French literary illustration of XVII-XVIII centuries: comparative aspect</td>
</tr>
<tr>
<td>9:45 - 10:30</td>
<td>Discussion</td>
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<tr>
<td>10:30 - 11:00</td>
<td>Coffee break</td>
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<td></td>
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<tr>
<td>11:00 - 11:20</td>
<td>DARVIN Mikhail N. (Moscow)</td>
<td></td>
<td>The nomadic nature of Pushkin’s imitations</td>
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<tr>
<td>11:20 - 11:40</td>
<td>SELYUTIN Andrei (Cheliabinsk)</td>
<td></td>
<td>Crystallization of the concept of “media-personality” on the background of the rapid development of information and communication environment</td>
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<tr>
<td>11:40 - 13:00</td>
<td>Discussion</td>
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<tr>
<td>13:00 - 15:00</td>
<td>Dinner</td>
<td>Centre for Humanities</td>
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</table>
Plenary Session — Lecture Theatre
Moderator: prof. dr hab. ALEKSANDER KIKLEWICZ

15:00 - 15:20 FILLER André (Paris)
15:20 - 15:40 DUDZIAK Arkadiusz (Olsztyn)
15:40 - 16:00 ZAGIDULLINA Marina (Cheliabinsk)
16:00 - 16:40 Discussion
16:40 - 17:00 Coffee break

The nomadic condition: the question of transhumance in social sciences
Indo-European anthropological and cultural sources of the Ossetian Nartovsky epos
Media aesthetics of empty forms: the material basis of cultural nomadism in the era of panmediatization
<table>
<thead>
<tr>
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<tbody>
<tr>
<td>17:00 - 17:20</td>
<td>KHAIROV Shamil</td>
<td>Setting boundaries and values in the arguments about the essence</td>
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<tr>
<td></td>
<td>(Glasgow)</td>
<td>of the Slavonic languages in the Polish émigré discourse on nationalism</td>
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<td>in 1970s - 1990s.</td>
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<tr>
<td>17:20 - 17:40</td>
<td>SHEMYAKIN Yakov</td>
<td>&quot;Civilization - barbarism&quot; and &quot;nomadism - sedentary&quot;:</td>
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<tr>
<td></td>
<td>(Moscow)</td>
<td>the intersection of antinomies in the minds of representatives</td>
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<td>of &quot;Borderline&quot; civilizations (Russian and Latin American Experience in a comparative historical perspective)</td>
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<td>17:40 - 18:00</td>
<td>HRDLIČKA Josef</td>
<td>Nomadism and exile</td>
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<td>(Praga)</td>
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<td>18:00 - 18:30</td>
<td>Discussion</td>
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<tr>
<td>19:00 - 22:00</td>
<td>Closing Dinner:</td>
<td>Restaurant „Przystań Kortowska&quot; (Olsztyn, Jana Heweliusza street, 28)</td>
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**June 28**

9:00 - 18:30 **Excursion**: Olsztyn — Święta Lipka — Olsztyn - Święta Lipka - Orthodox Feminine Monastery Zaśnięcia w Wojnowie — Departure from the autocar station at the Centre for Humanities, ul. Obitza 1 Prawosławny Żeński Monaster Zaśnięcia w Wojnowie Autokar odjeżdża z parkingu przy Centrum Nauk Humanistycznych, ul. Obitza 1

**June 29**

Departure from Olsztyn
ORGANIZING COMMITTEE:

prof. dr hab. ALEKSANDER KIKLEWICZ (Olsztyn)
der EVELINA DEYNEKA (Moscow / Paris)

prof. dr hab. VALENT KIKLEWICZ (Moscow)

prof. dr hab. ANDRE FILLER (Paris)
dr hab. ALINA NARUSZEWSKA-DUCHLENIŃSKA, prof. UWM (Olsztyn)
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